



2135

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE		
In re the Application of	)	<b>CUSTOMER NO. 27717</b>
GALEA	)	Examiner: Beemnet
Title: ELECTONIC MAIL MESSAGE ANTI-VIRUS SYTSEM AND METHOD	)	Art Unit: 2135
Serial No.: 09/812,409	)	Confirmation No. 2440
Filing Date: March 20, 2001	)	
Seyfarth Shaw Docket No. GFI-1	)	

**TRANSMITTAL LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450  
Mail Stop: Non-Fee Amendment

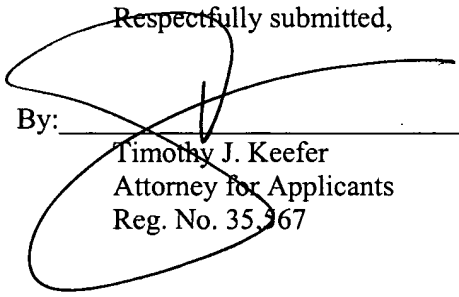
Sir:

Please find enclosed the following documents pertaining to the above-referenced application:

- \*Transmittal Letter (in duplicate);
- \*Response to Office Action;
- \*Certificate of First Class Mailing; and
- \*Return Postcard

The Assistant Commissioner is hereby authorized to charge any necessary fees to Deposit Account 19-1351. In the event of non-payment or improper payment of a required fee, the Assistant Commissioner is hereby authorized to charge or credit Deposit Account No. 19-1351 as required to correct the error. A duplicate copy of this letter is enclosed for fee purposes.

Date: 6/14/05

Respectfully submitted,  
  
By: \_\_\_\_\_  
Timothy J. Keefer  
Attorney for Applicants  
Reg. No. 35,367

SEYFARTH SHAW LLP  
55 E. Monroe Street, Suite 4200  
Chicago, Illinois 60603  
(312) 346-8000

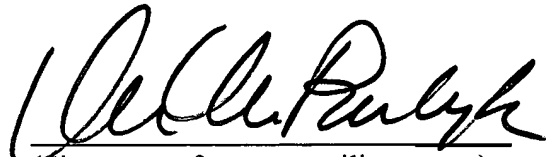


## **CERTIFICATE OF MAILING**

**DATE OF DEPOSIT:**      **June 15, 2005**

I hereby certify that the attached paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service First Class Mail on the date indicated above and is addressed to Commissioner for Patents, Box 1450, Alexandria, VA. 22313-1450, Mail Stop: NON-FEE AMENDMENT.

Christine Pavlyk  
(Name of person mailing paper)

  
(Signature of person mailing paper)



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Application No. 09/812409  
Applicant: Nicholas GALEA  
Filed: March 20, 2001  
Examiner: Beemnet W. Dada

Docket No. GFI-1

Commissioner for Patents  
P.O. Box 1450  
Alexandria VA 22313-1450

**AMENDMENT**

Sir,

In response to the Official Action of March 22, 2005, please amend the above identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.